

St. Jerome's Parish

8530 Chinguacousy Road
Brampton, Ont. L6Y 5G4
Tel. 905-455-4260 Fax 905-450-6326
Email - office@stjeromeparish.ca
Website - stjerome.archtoronto.org
Office Hours 9:00 a.m. - 4:00 p.m.

SUNDAY MASS TIMES

Saturday 5:00 p.m.
Sunday 9:00 a.m., 10:30 a.m., 12:00 noon

WEEKDAY MASSES

Monday to Friday - 7:00 p.m.
(Holiday Mondays 10:00 a.m. only)

ELEMENTARY SCHOOLS

Our Lady of Peace	15 Fincham Avenue, L6X 3V2	905-452-7010
Pauline Vanier	56 Oaklea Boulevard, L6Y 4W7	905-455-1001
St. Alphonsa	60 Olivia Marie Road, L6Y 0M4	905-456-1403
St. Brigid	81 Torrance Woods, L6Y 2X4	905-454-0316
St. Jacinta Marto	40 Fallowfield Road, L6X 0W1	905-366-5732
St. Jean-Marie Vianney	75 Jordensen Drive, L6X 0S1	905-497-6888
St. Joseph	8 Parkway Avenue, L6X 2G4	905-451-8501
St. Monica	60 Sterritt Drive, L6Y 5B6	905-454-6346

SECONDARY SCHOOLS

St. Augustine	27 Drinkwater Road, L6Y 4T6	905-450-9993
St. Roch	200 Valleyway Drive, L6X 0N3	905-456-8543

BAPTISMS

Parent(s) are to be registered parishioners and participate in a preparation class. Please register for baptism, using the Baptism Package available at Sunday Mass and contact the parish office for further information.

MARRIAGE

Couples planning to be married must contact the priest one year in advance. A Marriage Course is required. For additional information contact the parish office.

RECONCILIATION (Confession)

Saturday 4:00 - 4:30 p.m.
or by appointment.

ANOINTING OF THE SICK

Please contact the parish office when someone is in immediate need of this sacrament. We can also arrange for the reception of Holy Communion upon request.

PARISH STAFF

Fr. Jan Kolodynski, Pastor
Mrs. Rocelyn Esposito, Parish Secretary
Mr. Jorge Barbosa, Property Manager

WELCOME NEW PARISHIONERS!

To be a registered member of our parish is to have a sense of belonging to a community of faith. Please introduce yourself/family to the priests and register as soon as possible.



Monday, 7:00 p.m.
Special Intention – Maurice Moses

Saturday, 5:00 p.m.
† All Souls
† Simeon Dimaano
† Briccio Fernando

Sunday, 9:00 a.m.
Thanksgiving – Linda Williams

Sunday, 10:30 a.m.
† Gerardo Lopez
† Victorino Maximo Jr.
Special Intention – Fr. Jan Kolodynski
Special Intention – Jingco Family
Special Intention – Roshi & Vivek Viegas (25th Ann.)

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Administered by SE Health, the Shared Services Initiative is supporting ShareLife-funded agencies in the areas of human resources, financial services and information technology. Participating agencies are able to improve the quality, competency and accuracy of their work. Through this initiative, ShareLife agencies are reducing their administrative expenses and ensuring that the maximum amount received is directed to the front-line services they provide.



Please make a sacrificial gift to ShareLife through our parish or www.sharelife.org until July 31, 2019

2019 Parish Goal: \$68,000

Collected: \$34,843.50 (as of June, 2nd)



FR. JAN!

Dates to Remember...

Sunday June 16th (Fathers' Day) Farewell BBQ for Fr. Jan following the Noon Mass. This will be our annual Parish BBQ - free for all parishioners.

Sunday, June 23rd, 5:00 p.m. – "Retirement Gala":
At the Millennium Gardens Banquet Centre. For information, please call Audrey at 905-453-7305.

Tuesday, June 25th, 7:00 p.m.:

Fr. Jan's final Mass at St. Jerome's Church followed by a reception in the Social Hall. All are welcome.



**BIRTHRIGHT BRAMPTON
BABY BOTTLE RETURN
Weekend of June 15th & 16th**

Birthright Brampton treats each woman as an individual who deserves love and respect, as well as personal attention to her unique situation. We offer information and referrals to help clients meet their housing, educational and material needs, to name a few. **Please remember to return your baby bottle next weekend.** Thank you for your support!

VOCATIONS OFFICE



"Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love." Send forth workers into your vineyard. May some of our parishioners choose to serve you by becoming priests, brothers and sisters, If you think God is calling you to be a priest, religious or deacon, please contact

Fr. Christ Lemieux, Vocation Director at 416-968-0997 or email: vocations@archtoronto.org

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

The greatest gift that Christ has left us with is that of his Body and Blood. When one believes this is true, one responds to the priest or Eucharistic minister with the word of faith "Amen" (I believe!) The person receiving HOLY COMMUNION should open his/her hands, or if preferred receive the Sacred Host on their tongues. **The host must be consumed before turning away from the priest or minister.** We, as a Catholic community are the stewards of this precious gift. We must give it the reverence that is it's due.



Please remember, when receiving Holy Communion on your hands, to hold your hands as shown above.

SIGNS & SYMBOLS Inside a Catholic Church

Why signs and images?

A Catholic Church, whether old or new, will always be a building rich in signs and symbolism, and likely to contain objects and images not readily understandable to all visitors. However, we know that through our senses, we engage with the world and grow in knowledge and so we depend on sight, hearing, touch, smell and taste. The Catholic Church makes use of all five senses to help us grow in knowledge of God and our faith, by way of ‘sacramentals’ – there are symbols and images designed to help us in our relationship with God and not simply ‘decoration’.

The Tabernacle

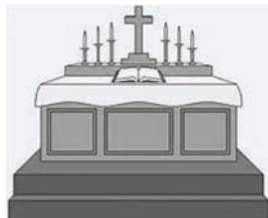


This is the most important object in the building – the living heart of a Catholic Church. The tabernacle is a shrine, usually made of precious metal and often veiled with a coloured cloth. It most often stands in the sanctuary, or perhaps in a small chapel of its own, set aside for private prayer. The tabernacle

contains the Blessed Sacrament, the bread consecrated by the priest at Mass, which is transformed into the Body of Christ. It is reserved in the tabernacle so that Holy Communion can be taken to the sick, but also so that people can pray in the presence of Jesus, who we believe remains there, body, blood, soul and divinity, under the appearance of bread. Near the tabernacle, you will always see a lamp burning – symbolizing the living presence of Jesus in the Blessed Sacrament.

The Altar

The altar will always be the most prominent object within the sanctuary, the holy table on which the sacrifice of the Mass is offered. Traditionally, an altar that has been consecrated



(specially blessed by the bishop) is made of stone and contains relics of the saints – a practice which goes back to the earliest centuries of Christianity. Because the body and blood of Christ will rest here during Mass, the altar is treated with particular reverence: it is covered with a white cloth, and candles are placed on or near it. The priest will kiss it at the beginning and end of the Mass, and it may be honoured with incense.

The Ambo or Lectern



Often placed within or close to the sanctuary, from here the Word of God (scripture) is proclaimed during the Mass and other liturgies. If the altar is the ‘first table’, the ambo is a ‘second table’, of the word. Homilies, sermons and prayers are often given from the Ambo, which is usually made of

wood or stone, and can be elegantly decorated or covered, and treated with reverence.

The Baptismal Font

The Baptismal Font is the place where infants (and occasionally adults) receive baptism. It can be located in a separate part of the church (called a baptistery), or may be found in or near the sanctuary.



The Paschal Candle

Often near the Baptismal Font, this very large decorated candle is placed on a high stand: a new paschal candle is blessed each year at the Easter Vigil, and is lit throughout the Easter season and afterwards for every baptism and funeral – a powerful symbol of Jesus Christ, Light of the World and our hope of eternal life.

Ambry



Near the font, there may also be an ambry, a special cupboard containing the holy oils used for baptisms, confirmations and anointing the sick.

Holy Water

This is another reminder of baptism, which is found in stoups, or bowls, near the doors of a Catholic Church – on entering we make the sign of the cross with the holy water, which has been blessed by the priest, and can also be taken away for use in people’s private devotion at home.



Crucifix or Cross



Another important image in the church is the crucifix which hangs somewhere near the altar: the image of Jesus on the cross reminds us of his supreme, loving sacrifice which is represented for us at every celebration of the Mass.

To be continued...


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