

St. Jerome's Parish

8530 Chinguacousy Road
Brampton, Ont. L6Y 5G4
Tel. 905-455-4260 Fax 905-450-6326
Email - office@stjeromeparish.ca
Website - stjerome.archtoronto.org
Office Hours 9:00 a.m. - 4:00 p.m.

SUNDAY MASS TIMES

Saturday 5:00 p.m.
Sunday 9:00 a.m., 10:30 a.m., 12:00 noon

WEEKDAY MASSES

Monday to Friday - 7:00 p.m.
(Holiday Mondays 10:00 a.m. only)

ELEMENTARY SCHOOLS

Our Lady of Peace	15 Fincham Avenue, L6X 3V2	905-452-7010
Pauline Vanier	56 Oaklea Boulevard, L6Y 4W7	905-455-1001
St. Alphonsa	60 Olivia Marie Road, L6Y 0M4	905-456-1403
St. Brigid	81 Torrance Woods, L6Y 2X4	905-454-0316
St. Jacinta Marto	40 Fallowfield Road, L6X 0W1	905-366-5732
St. Jean-Marie Vianney	75 Jordensen Drive, L6X 0S1	905-497-6888
St. Joseph	8 Parkway Avenue, L6X 2G4	905-451-8501
St. Monica	60 Sterritt Drive, L6Y 5B6	905-454-6346

SECONDARY SCHOOLS

St. Augustine	27 Drinkwater Road, L6Y 4T6	905-450-9993
St. Roch	200 Valleyway Drive, L6X 0N3	905-456-8543

BAPTISMS

Parent(s) are to be registered parishioners and participate in a preparation class. Please register for baptism, using the Baptism Package available at Sunday Mass and contact the parish office for further information.

MARRIAGE

Couples planning to be married must contact the priest one year in advance. A Marriage Course is required. For additional information contact the parish office.

RECONCILIATION (Confession)

Saturday 4:00 - 4:30 p.m.
or by appointment.

ANOINTING OF THE SICK

Please contact the parish office when someone is in immediate need of this sacrament. We can also arrange for the reception of Holy Communion upon request.

PARISH STAFF

Fr. Jan Kolodynski, Pastor
Mrs. Rocelyn Esposito, Parish Secretary
Mr. Jorge Barbosa, Property Manager

WELCOME NEW PARISHIONERS!

To be a registered member of our parish is to have a sense of belonging to a community of faith. Please introduce yourself/family to the priests and register as soon as possible.



MASS INTENTIONS

March 18th – 24th

Monday, 7:00 p.m.

† Normand & Walter Guilbert
 † Alma Guilbert & Gloria McCrea
 † Natalia & Gil Pimentel

Tuesday, 7:00 p.m.

† Honoria Sanchez Quinones

Wednesday, 7:00 p.m.

† Sofia & Leonardo Melo

Friday, 7:00 p.m.

Stations of the Cross followed by Mass

Saturday, 5:00 p.m.

† All Souls

Special Intention – Viegas Family

Sunday, 9:00 a.m.

† Elizabeth Iseyemi

Living the Gospel by helping young mothers

Anika became a mother at the age of 19. Soon after, her fiancé became increasingly controlling. Feeling isolated, she reached out to a ShareLife agency called Rose of Sharon. She and her son attended almost every program offered, including one called Healthy Relationships. Anika realized she didn't have to tolerate her partner's behavior. Rose of Sharon helped her find an affordable apartment so she and her son could move out. "I never thought I could make it on my own," says Anika. "But with the help of Rose of Sharon, here I am doing it."



Parish Goal for 2019: \$68,000

Thank you for supporting ShareLife!



PARISH LENTEN RECONCILIATION

Monday, April 1st
7:30 p.m.

GOOD SHEPHERD MINISTRIES PROVIDE-A-MEAL PROGRAM

Thank you to all the parishioners that provided a meal to the Good Shepherd Centre. We donated **37** casseroles last month. Please remember the trays and lids should **only** be used for the *Provide-A-Meal Program*.



The next pick up date is **Friday, April 5th**. Please remember to drop off your casseroles before **10:00 a.m.** and place it in the freezer in the Social Hall.

LEGION OF MARY ACIES

March 23rd at 12:00 p.m.



A gentle reminder for Legion of Mary active and auxiliary members: **ACIES** will be held on **March 23, 2019 at 12:00 p.m.** at St. Francis Xavier Church, 5650 Mavis Rd., Mississauga. Please come early. For any questions, please text or call Joy at Tel: 647-274-1544.

WOMEN'S LENTEN RETREAT

Weekend of March 22nd – 24th

Queen of the Apostles Renewal Centre

Please join us on the weekend of March 22nd – 24th, the center team will preach a Lenten Retreat on *Every Gift Reveals God's Love; But No Gift Reveals God's Love More Than The Gift Of The Cross.* at 1617 Blythe Road, Mississauga, ON. Further information or to register please call 905-278-5229.



ST. MARY'S PARISH

March 25th – 27th, 7:00 p.m.

St. Mary's Parish (66A Main Street, Brampton) is hosting a Lenten Mission with Fr. Stan Chu Ilo for an opportunity to enter more fully into the Lenten Season of Grace. Your faith will be re-ignited by the love of the Lord! **Mission Theme:** Someone beautiful to God – A Lenten Pilgrimage into the Mystery of Divine Love and Mercy. Followed by fellowship in the parish hall.

All are welcome to attend!





RECEPTION OF HOLY COMMUNION

Introduction: From ancient times the Church has taught that the Mass is the source and summit of the Christian life. As the Church we gather to:

- Hear the Word of God in Scripture,
- Celebrate the sacrament of Christ's sacrifice
- Be nourished by the Body and Blood of the Lord as we eat the Bread of Life and drink the Cup of Salvation
- Be sent forth as witnesses to love and serve the Lord in daily life.

Through receiving Holy Communion properly disposed, we take part more fully in the celebration of the Mass.

The Communion Procession: While we are familiar with the Entrance Procession, the procession of the gifts and the Gospel Procession, we are not always conscious of the significance of the Communion Procession.

The Communion Procession is not simply about getting up out of one's seat, walking to the minister, receiving Communion and walking back to one's seat and sitting down again.

The Communion Procession is

- A procession accompanied by song which is to express unity in spirit by means of unity in song and to show joy of heart (*General Instruction of the Roman Missal* [GIRM], 86)
- A communal action and not simply a private, individual action (GIRM,86)
- A visible sign of reverence. It is through the action of walking solemnly in procession that we show reverence for what we are about to receive.

When we come forward to receive Holy Communion we are not lining up as isolated individuals...we come forward together as the Body of Christ to receive the Body of Christ. We receive the Body of Christ so that we together may be more truly the Body of Christ in the world.

Ways of receiving Holy Communion

"Holy Communion has a fuller form as a sign when it is distributed under both kinds." (GIRM, 281) The symbolism of Holy Communion is more evident when it is received under both species. We are more

clearly following Jesus' command to take and eat and to take and drink. (Mt. 26:26-27)

A) Posture

The ancient custom of **standing** is retained as the normal posture to receive Holy Communion (GIRM, 160). The sign of reverence prior to receiving the Body of Christ will be a bow. "When approaching to receive Holy Communion the faithful bow in reverence of the Mystery that they are to receive." (GIRM, 160) The bow should not interrupt the distribution of Holy Communion.

B) Reception of the Body of Christ

We may receive the sacred Host either in the hand or on the tongue.

Receiving Holy Communion in the Hand



Receiving Holy Communion in the hand goes back to the early Church. By the 4th century, St. Cyril of Jerusalem urged his faithful to make their hands "a throne for their King."

If we receive Communion in the hand, we extend our hands to the priest (or Extraordinary Minister of Holy Communion) with one hand placed on top of the other.

The minister raises the Host a little and says, "The Body of Christ." We answer, "Amen."

The minister places the sacred Host on our uppermost hand; we step aside and then immediately take the Host with the other hand and place it in our mouth.

Receiving Holy Communion on the Tongue

Make your choice of this clear to the priest or minister by opening your mouth and extending your tongue. In this way the Body of Christ can easily be placed on the tongue.



If a person is not fully initiated into the Church and therefore not able to receive Holy Communion, he or she may join the Communion procession. On reaching the priest this person indicates by crossing arms across the chest that they are not able to participate in receiving Holy Communion but would like a short blessing.




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